



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165040				
Name	. SUNNY HASMUKHLAL				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	PANCHWATI ROAD, VANIYA SHERI DIU, DIU, DIU				
Local Address	PANCHWATI ROAD, VANIYA SHERI DIU, DIU, DIU				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9624103882		Email Address		
Subject Group	Subject Name (Enrollment No - 001101165040)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165040)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165040)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165042				
Name	BAMANIA KAJALBEN RAMESH				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	NEAR ZAMPA GHOGHLA, DIU, DIU				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7874096003	Email Address			
Subject Group	Subject Name (Enrollment No - 001101165042)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165042)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165042)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165044				
Name	BAMANIYA VISHAL VELJI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	H.NO.-1728, MOTI VACHRAWADI VANAKBARA DIV, DIU, DIU				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7359491291	Email Address			
Subject Group	Subject Name (Enrollment No - 001101165044)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				

Subject Group	Subject Name	(Enrollment No - 001101165044)
GROUP (Select 7 course(s) only)		
☐	SAN P-17 (SANKHYAKARIKA)	
☐	SAN P-18 (BHASHAVIGYAN)	
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	

Subject Group	Subject Name	(Enrollment No - 001101165044)
GROUP (Select 7 course(s) only)		
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165055				
Name	CHUDASAMA KARTIK SHASHIKANT				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	4/C GOVT POLICE QURTERS DIU NEAR GOVT. HOSPITAL DIU, DIU, DIU				
Local Address	4/C GOVT POLICE QURTERS DIU NEAR GOVT. HOSPITAL DIU, DIU, DIU				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9924269704		Email Address		
Subject Group	Subject Name (Enrollment No - 001101165055)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165055)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhagvati Gita Adhyaya10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165055)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165056				
Name	JETHAVA NISHANTBHAI KANTILAL				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	NAVAPARA BUCHARWADA FATAK DIU, DIU, DIU				
Local Address	NAVAPARA BUCHARWADA FATAK DIU, DIU, DIU				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8347849307		Email Address		
Subject Group	Subject Name (Enrollment No - 001101165056)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165056)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165056)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165058				
Name	JETHWA UTTAMKUMAR MUKESHBHAI				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	H.NO 135 HARIJANVAS GHOGHLA- DIU, DIU, DIU				
Local Address	H.NO 135 HARIJANVAS GHOGHLA- DIU, DIU, DIU				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8153899706		Email Address		
Subject Group	Subject Name (Enrollment No - 001101165058)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165058)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165058)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165061				
Name	LAHEJI MOHAMMEDAYAZ ABBASID				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	S/O ABASID LAHEJI, ARABVADA KOUT VISTAR, UNA, UNA, GIR SOMNATH				
Local Address	97 ARABVADA UNA-1 DIST-GIR SOMNATH-362560 MO.8469614006				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9737806117	Email Address			
Subject Group	Subject Name (Enrollment No - 001101165061)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				

Subject Group	Subject Name	(Enrollment No - 001101165061)
GROUP (Select 7 course(s) only)		
☐	SAN P-17 (SANKHYAKARIKA)	
☐	SAN P-18 (BHASHAVIGYAN)	
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	

Subject Group	Subject Name	(Enrollment No - 001101165061)
GROUP (Select 7 course(s) only)		
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165062				
Name	MAKWANA KAJAL LALJI				
Gender	Female	Cast	OPEN	PH	No
Resi. Address	D/O LALJI BAWA, 1802 NAVAPARA BUCHARWADA, DIU - 362570, DIU, DIU				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9825498204	Email Address			
Subject Group	Subject Name (Enrollment No - 001101165062)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165062)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165062)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165070				
Name	SOLANKI JYOTSHNA RATILAL				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.NO 1644 GODHA FALIYA VANAKBARA, DIU, DIU				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9924070724	Email Address			
Subject Group	Subject Name (Enrollment No - 001101165070)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165070)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165070)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165078				
Name	SORATHIYA AVESH HARUNBHAI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	GULMAHOR SOCIETY RAHIM NAGAR UNA, UNA, GIR SOMNATH				
Local Address	GULMAHOR SOCIETY RAHIM NAGAR UNA, UNA, GIR SOMNATH				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9737802547	Email Address			
Subject Group	Subject Name (Enrollment No - 001101165078)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165078)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165078)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710577				
Name	. JIGAR KANTILAL				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	S/O Kantilal Bhima 654, Metawadi, Dagachi, Bucharwada, Diu - 362570, DIU, DIU				
Local Address	S/O Kantilal Bhima 654, Metawadi, Dagachi, Bucharwada, Diu - 362570,				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7435005316		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011710577)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710577)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710577)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710578				
Name	. MOHITKUMAR PARESH				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	S/O Paresh Ira JAdav, C/6-1-964-B, Main Road Gandhipara, Diu-362520, DIU, DIU				
Local Address	S/O Paresh Ira JAdav, C/6-1-964-B, Main Road Gandhipara, Diu-362520,				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9913207840		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011710578)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710578)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710578)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
Student Sign		Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710579				
Name	. PANKESH PRAVIN				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	S/O Pravin Bica, 715, Motichankhdi, Bucharwada, Diu, DIU, DIU				
Local Address	S/O Pravin Bica, 715, Motichankhdi, Bucharwada, Diu,- 362570				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8238106414		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011710579)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710579)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710579)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710583				
Name	. VANDANA ARVINDKUMAR				
Gender	Female	Cast	OPEN	PH	No
Resi. Address	D/O Arvindkumar Ramgi, 168, Gandhipara, Diu-362520, DIU, DIU				
Local Address	D/O Arvindkumar Ramgi, 168, Gandhipara, Diu-362520,				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9924965315	Email Address			
Subject Group	Subject Name (Enrollment No - 0011011710583)				
GROUP (Select 7 course(s) only)					
☒	ENGLISH(INT, TH)				
☒	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS(INT, TH)				
☒	HIN P-18 (SAHITYA SIDDHANT - 2)(INT, TH)				
☒	HIN P-19 (HINDI BHASHA KA VYAKARAN)(INT, TH)				
☒	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)(INT, TH)				
☒	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)(INT, TH)				
☒	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)(INT, TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710586				
Name	BAMANIA ABHISHEK VELJI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	220, vadisheri, Vanakbara, Diu				
Local Address	220, vadisheri, Vanakbara, Diu				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9979522578	Email Address	abhishekvelji7@gmail.com		
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710588				
Name	BAMANIA TRUPESH RAMESH				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	S/O Ramesh Bica, 43, Dhinsa, Dagachi, Bucharvada, Diu, DIU, DIU				
Local Address	S/O Ramesh Bica, 43, Dhinsa, Dagachi, Bucharvada, Diu, DIU, DIU-362570				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9727710471		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011710588)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710588)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710588)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710589				
Name	BAMANIYA DIPALI RAMJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	D/O Ramji Bhikha Bamaniya, 1983/3, Hadmatiya Wadi, Vanakbara, Dlu, DIU, DIU				
Local Address	D/O Ramji Bhikha Bamaniya, 1983/3, Hadmatiya Wadi, Vanakbara, Dlu,- 362570Cty-,Tal-,Dist-,St-,Pin-				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9924438201	Email Address	dipalibamaniya2000@gmail.com		
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
Student Sign			Principal Sign		



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710590				
Name	BAMANIYA DIPEN RAMESH				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	S/O Ramesh Deva Bamaniya, 287/1, Vadisheri, Vanakbara, Diu, DIU, DIU				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9904842691	Email Address			
Subject Group	Subject Name (Enrollment No - 0011011710590)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710590)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710590)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710603				
Name	BARIA KEVATKUMAR PRAVIN				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	225 Choro Mithabava no Ghoghla, Diu, DIU, DIU				
Local Address	225 Choro Mithabava no Ghoghla, Diu, - 362540				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9913122853		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011710603)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710603)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710603)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710605				
Name	BARIYA SHIVANGI DHANJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	HOUSE NO-2532, PINJARA SHERI, VANAKBARA DIU-362570, DIU, DIU				
Local Address	HOUSE NO-2532, PINJARA SHERI, VANAKBARA DIU-362570,				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9712192004	Email Address			
Subject Group	Subject Name (Enrollment No - 0011011710605)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				

Subject Group	Subject Name	(Enrollment No - 0011011710605)
GROUP (Select 7 course(s) only)		
☐	SAN P-18 (BHASHAVIGYAN)	
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	

Subject Group	Subject Name	(Enrollment No - 0011011710605)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710606				
Name	BARIYA SNEHAL BHIKHA				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	3236, Kala Sheri Vanakbara, diu, DIU, DIU				
Local Address	3236, Kala Sheri Vanakbara,- Diu-362570				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9904482319	Email Address	bariyasnehal218@gmail.com		
Subject Group	Subject Name (Enrollment No - 0011011710606)				
GROUP (Select 7 course(s) only)					
☒	ENGLISH(TH)				
☒	ECO. P-17 (MICRO ECONOMICS-2)(TH)				
☒	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT-2)(TH)				
☒	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)(TH)				
☒	ECO. P-20 (INTERNATIONAL ECONOMICS-2)(TH)				
☒	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)(TH)				
☒	ECO. P-22 (BANKING & FINANCIAL MARKET-2)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710610				
Name	CHUNDARIYA CHINTAKKUMAR PARSOTAM				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	S/O Parsotam Chundariya, 540, Bavsarwada, Diu, DIU, DIU				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9537903416	Email Address			
Subject Group	Subject Name (Enrollment No - 0011011710610)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710610)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710610)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710614				
Name	JADAV RAMESHKUMAR PRAGJIBHAI				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	548, scheduled caste area, vadariyan-3, una				
Local Address	548, scheduled caste area, vadariyan-3, una				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7284051865	Email Address			
Subject Group	Subject Name (Enrollment No - 0011011710614)				
GROUP (Select 7 course(s) only)					
☒	ENGLISH(TH)				
☒	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS(TH)				
☒	HIN P-18 (SAHITYA SIDDHANT - 2)(TH)				
☒	HIN P-19 (HINDI BHASHA KA VYAKARAN)(TH)				
☒	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)(TH)				
☒	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)(TH)				
☒	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710615				
Name	JAID MAHAMMED IKBAL				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	S/O Mahammed Ikbal, House No. 6/165, Khaniyavada, Diu, DIU, DIU				
Local Address	S/O Mahammed Ikbal, House No. 6/165, Khaniyavada, - 362520				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7698080130		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011710615)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710615)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710615)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710618				
Name	KAMALIA NAYNIKA JITENDRA				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	D/O Jitendra Lalji Solanki, 1005, choro Patel No, Ghoghla, Diu, DIU, DIU				
Local Address	D/O Jitendra Lalji Solanki, 1005, choro Patel No, Ghoghla, Diu, - 362540				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9712228172		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011710618)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710618)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhagvati Gita Adhyaya10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710618)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710621				
Name	LAHEJI ALFAZ ABAALI				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	S/O Abaali Arab, Tai Vada, Kout Vistar, Una., UNA, GIR SOMNATH				
Local Address	S/O Abaali Arab, Tai Vada, Kout Vistar, Una., UNA, GIR SOMNATH- 362560				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7202088027	Email Address			
Subject Group	Subject Name (Enrollment No - 0011011710621)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				

Subject Group	Subject Name	(Enrollment No - 0011011710621)
GROUP (Select 7 course(s) only)		
☐	SAN P-18 (BHASHAVIGYAN)	
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	

Subject Group	Subject Name	(Enrollment No - 0011011710621)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710624				
Name	MOKARIYA AJAY CHUNILAL				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	4, Dhinsu, Dagachi, Bucharvada, Diu, DIU, DIU				
Local Address	4, Dhinsu, Dagachi, Bucharvada, - 362570Cty-,Tal-,Dist-,St-,Pin-				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9512254044	Email Address	ajaychunilal1234567@gmail.com		
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710626				
Name	RAMU VIJAYKUMAR JESABHAI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	OLVAN PLADI GUJARAT-362510, UNA, GIR SOMNATH				
Local Address	OLVAN PLADI GUJARAT-362510,				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7359091916		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011710626)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710626)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhagvati Gita Adhyaya10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710626)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710630				
Name	SOLANKI ANKUR LALJI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	S/O Lalji Solanki, 564, Jalaram Society, Vanakbara, Diu-362520, DIU, DIU				
Local Address	S/O Lalji Solanki, 564, Jalaram Society, Vanakbara, Diu-362520, DIU, DIUCty-,Tal-,Dist-,St-,Pin-				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8758246999	Email Address	ankursolanki026@gmail.com		
Subject Group	Subject Name (Enrollment No - 0011011710630)				
GROUP (Select 7 course(s) only)					
☒	ENGLISH(TH)				
☒	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)(TH)				
☒	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)(TH)				
☒	GUJ P-19 (SAHITYANA SIDDHANTO-2)(TH)				
☒	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)(TH)				
☒	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)(TH)				
☒	GUJ P-22 (APATHIT:KAVYANO AASWAD)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
Student Sign			Principal Sign		



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710634				
Name	SOLANKI JINKAL HASMUKH				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	HOUSE NO 2967, KHAJURIYA STREET, VANAKBARA,DIU				
Local Address	HOUSE NO 2967, KHAJURIYA STREET, VANAKBARA,DIU				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8347480198	Email Address			
Subject Group	Subject Name (Enrollment No - 0011011710634)				
GROUP (Select 7 course(s) only)					
☒	ENGLISH(TH)				
☒	ECO. P-17 (MICRO ECONOMICS-2)(TH)				
☒	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT-2)(TH)				
☒	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)(TH)				
☒	ECO. P-20 (INTERNATIONAL ECONOMICS-2)(TH)				
☒	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)(TH)				
☒	ECO. P-22 (BANKING & FINANCIAL MARKET-2)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710636				
Name	SOLANKI RAJU BABU				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	S/O Babubhai, Khara Vistar, bhingran, Tad, Gujarat-362510, Una, GIR SOMNATH				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8347163986	Email Address			
Subject Group	Subject Name (Enrollment No - 0011011710636)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710636)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710636)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710637				
Name	SOLANKI RIDHAM MEGHJI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	1115/3, Vadiwadi, Saudwadi, Vanakbara, Diu-362570, DIU, DIU				
Local Address	1115/3, Vadiwadi, Saudwadi, Vanakbara, Diu-362570,				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9624911277		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011710637)				
GROUP (Select 7 course(s) only)					
☒	ENGLISH(INT, TH)				
☒	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS(TH)				
☒	HIN P-18 (SAHITYA SIDDHANT - 2)(TH)				
☒	HIN P-19 (HINDI BHASHA KA VYAKARAN)(TH)				
☒	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)(TH)				
☒	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)(TH)				
☒	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710638				
Name	SOLANKI TAMANNA KANTILAL				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	D/O Kantilal Karsan Solanki 911/1 Timba Sheri, Vanakbara, Diu, DIU, DIU				
Local Address	911/1, Timba Sheri, VanakbaraCty-Diu,Tal-Diu,Dist-Diu,St-Daman and Diu,Pin-362560				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9824928323	Email Address	tamusolanki1999@gmail.com		
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710639				
Name	SOLANKI UDAY RAMJI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	S/O Ramgi Raja, 712, Kala Sheri, Vanakbara, Diu, DIU, DIU				
Local Address	S/O Ramgi Raja, 712, Kala Sheri, Vanakbara, - 362570				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7490093743	Email Address			
Subject Group	Subject Name (Enrollment No - 0011011710639)				
GROUP (Select 7 course(s) only)					
☒	ENGLISH(TH)				
☒	ECO. P-17 (MICRO ECONOMICS-2)(TH)				
☒	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT-2)(TH)				
☒	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)(TH)				
☒	ECO. P-20 (INTERNATIONAL ECONOMICS-2)(TH)				
☒	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)(TH)				
☒	ECO. P-22 (BANKING & FINANCIAL MARKET-2)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710642				
Name	VANSI HANSRAJ VANRAJ				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	1795/1, Tankiwadi, Saudvadi, Vanakbara, Diu, DIU, DIU				
Local Address	1795/1, Tankiwadi, Saudvadi, Vanakbara, Diu, - 362570				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8905356789		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011710642)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710642)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710642)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710788				
Name	SOLANKI KISHANKUMAR RUDABHAI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	S/o Rudabhai, vadi vistar, Paldi road, Paldi - 362510, Una, Gir-Somnath				
Local Address	S/o Rudabhai, vadi vistar, Paldi road, Paldi - 362510Cty-,Tal-,Dist-,St-,Pin-				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9737020724	Email Address	kishanrudabhai@gmail.com		
Subject Group	Subject Name (Enrollment No - 0011011710788)				
GROUP (Select 7 course(s) only)					
☒	ENGLISH(TH)				
☒	ECO. P-17 (MICRO ECONOMICS-2)(TH)				
☒	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT-2)(TH)				
☒	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)(TH)				
☒	ECO. P-20 (INTERNATIONAL ECONOMICS-2)(TH)				
☒	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)(TH)				
☒	ECO. P-22 (BANKING & FINANCIAL MARKET-2)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101178105				
Name	. VAISHALI AMRATLAL				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	D/O Amratlal, 1025(2), fafniwadi, saudwadi, Vanakbara, Diu, DIU, DIU				
Local Address	D/O Amratlal, 1025(2), fafniwadi, saudwadi, Vanakbara, Diu, DIU, DIU				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9714671498	Email Address	vaishali.amratlal143@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101178105)				
GROUP (Select 7 course(s) only)					
☒	ENGLISH(INT, TH)				
☒	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)(TH)				
☒	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)(TH)				
☒	GUJ P-19 (SAHITYANA SIDDHANTO-2)(TH)				
☒	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)(TH)				
☒	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)(TH)				
☒	GUJ P-22 (APATHIT:KAVYANO AASWAD)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011837				
Name	SOLANKI NARESHBHAI JINABHAI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	236, Sakhat Street, Paladi, Ta Una, Dist Gir Somnath, Una, Gir Somnath				
Local Address	236, Sakhat Street, Paladi, Ta Una, Dist Gir Somnath, Una, Gir SomnathCty-,Tal-,Dist-,St-,Pin-				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9328432878	Email Address			
Subject Group	Subject Name (Enrollment No - 0011011837)				
GROUP (Select 7 course(s) only)					
☒	ENGLISH(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189536				
Name	. ADITYA SUDHIRKUMAR				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	S/O Sudhirkumar, 3424 Sorathiya Street, Diu, Diu, Diu				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7622805705	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189536)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189536)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189536)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189537				
Name	. JAINISHA MAHENDRAKUMAR				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No. 1706, Darma Street Choro Chachanno Ghoghla Diu, Diu, Diu				
Local Address	H.No. 1706, Darma Street Choro Chachanno Ghoghla Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9924321065		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189537)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189537)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189537)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189538				
Name	. KINJAL PRAVINCUMAR				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No. C015/4-72-3-1, Surajvav, Diu				
Local Address	H.No. C015/4-72-3-1, Surajvav, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7408513507		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189538)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189538)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189538)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189543				
Name	BAMANIA DEVANGINI RAMESHKUMAR				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No C21/5-276, Near PWD Office Firangiwada Diu, Diu, Diu				
Local Address	H.No C21/5-276, Near PWD Office Firangiwada Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9265679502		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189543)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189543)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189543)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189552				
Name	BAMANIYA PUNAM KANJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	309, Vadisheri, Vanakbara Diu, Diu, Diu				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7698684426	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189552)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189552)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189552)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189577				
Name	CHAVDA HARDIKKUMAR NANJIBHAI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	H.No 1552/2, Vaniyawadi, Saudwadi - Diu, Diu, Diu				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9978186423	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189577)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189577)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189577)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189588				
Name	FULBARIA SHIVANGI DINESHKUMAR				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 410, Bhagat Street, Ghoghla - Diu, Diu, Diu				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9913976363	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189588)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189588)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189588)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189590				
Name	JADAV SHITAL KISHORKUMAR				
Gender	Female	Cast	OPEN	PH	No
Resi. Address	H. No 88/1 Gandhipara, Diu, Diu, Diu				
Local Address	H. No 88/1 Gandhipara, Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9974872571		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189590)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189590)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189590)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189592				
Name	KAVA JAINIKA RAYESH				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 1890/2, Kala Sheri, Vanakbara - Diu				
Local Address	H.No 1890/2, Kala Sheri, Vanakbara - Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6355886772		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189592)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189592)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189592)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189594				
Name	MALEK ABDUL KADIR ISMAILBHAI				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Malek Faliya Diu Gate Delwada, Una, Gir Somnath				
Local Address	Malek Faliya Diu Gate Delwada, Una, Gir SomnathCty-UNA,Tal-UNA,Dist-GIRSOMNATH,St-GUJARAT,Pin-362010				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7265062231	Email Address	k7039042@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189594)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				

Subject Group	Subject Name	(Enrollment No - 001101189594)
GROUP (Select 7 course(s) only)		
☐	SAN P-18 (BHASHAVIGYAN)	
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	

Subject Group	Subject Name	(Enrollment No - 001101189594)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189598				
Name	RAJPUT KAJAL ASHOK				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 701, Vankar Wada - Diu, Diu, Diu				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9687714545	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189598)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189598)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189598)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189600				
Name	RANINGA KISHAN RAJUBHAI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Near Man Mandir, MAIn Road Ghoghla, Diu, Diu				
Local Address	Near Man Mandir, MAIn Road Ghoghla, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8140945929		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189600)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189600)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189600)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189601				
Name	RATHOD BHAVESHKUMAR RAMESHBHAI				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Near to Old Hospital, Punjan Haveli, Diu				
Local Address	Near to Old Hospital, Punjan Haveli, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7069670469	Email Address	bhavesh.r1213@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189601)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189601)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189601)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189605				
Name	SHIRAJI RAHIL A MAJID				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Saiyadwada, Kob, Una, Gir Somnath				
Local Address	Saiyadwada, Kob, Una, Gir Somnath				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9316382220	Email Address	shirajirahil39@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189605)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189605)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189605)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189610				
Name	SIKOTARIYA NIRAJ MAHESH				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	171/1 Vadisheri, Vanakbara Diu, Diu, Diu				
Local Address	171/1 Vadisheri, Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6359328434		Email Address	nsikotariya4@gmail.com	
Subject Group	Subject Name (Enrollment No - 001101189610)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189610)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189610)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189612				
Name	SOLANKI AKSHAY BABU				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Bhingran, Una, Gir Somnath, In Harijanwas, Near Ramapir Temple, Una, Gir Somnath				
Local Address	Bhingran, Una, Gir Somnath, In Harijanwas, Near Ramapir Temple, Una, Gir SomnathCty-,Tal-,Dist-,St-,Pin-				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7622984548	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189612)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				

Subject Group	Subject Name	(Enrollment No - 001101189612)
GROUP (Select 7 course(s) only)		
☐	SAN P-18 (BHASHAVIGYAN)	
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	

Subject Group	Subject Name	(Enrollment No - 001101189612)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189616				
Name	SOLANKI DINESHKUMAR MASARIBHAI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Dhar Vadi Vistar Paladi, Gir Somnath, Gujarat, Una, Gir Somnath				
Local Address	Dhar Vadi Vistar Paladi, Gir Somnath, Gujarat, Una, Gir Somnath				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7284906941		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189616)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189616)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189616)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189621				
Name	SOLANKI HEMALKUMAR BHARATBHAI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Bhingran, Una, Gir Somnath, Una, Gir Somnath				
Local Address	Bhingran, Una, Gir Somnath, Una, Gir Somnath				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6355922282		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189621)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189621)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189621)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189632				
Name	SOLANKI MONIKA PRAVINBHAI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	172, Bhigran, Ta Una, Dist Gir Somnath, Una, Gir Somnath				
Local Address	172, Bhigran, Ta Una, Dist Gir Somnath, Una, Gir Somnath				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9714704293		Email Address	monkasolanki@gmail.com	
Subject Group	Subject Name (Enrollment No - 001101189632)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189632)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189632)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189640				
Name	SOLANKI PRUTHVI MAHENDRA				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	1812/1 ,mangal no choro,ghoghla, Diu, Diu				
Local Address	1812/1 ,mangal no choro,ghoghla, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9099148454		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189640)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189640)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189640)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189642				
Name	SOLANKI RUTVIK PANCHHA				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	H.No 1819, Navapara,, Bucharwada - Diu				
Local Address	H.No 1819, Navapara,, Bucharwada - Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6351493147	Email Address	rutvikpancha@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189642)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189642)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189642)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189648				
Name	VADHER CHIRAGKUMAR GIRISHBHAI				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	H.No 1760/2, Kastal, Bucharwada Diu, Diu, Diu				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9714670527	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189648)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189648)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189648)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189649				
Name	VADHER DARSHANABEN SANJAYBHAI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Vasoj, Olwan Plan Sation, Gir Somnath				
Local Address	Vasoj, Olwan Plan Sation, Gir SomnathCty-Vasoj olwan gujrat ,Tal-Gir somnath,Dist-Gir somnath,St-Gujrat,Pin-362510				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9512425100	Email Address	Vadherc55@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189649)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				

Subject Group	Subject Name	(Enrollment No - 001101189649)
GROUP (Select 7 course(s) only)		
☐	SAN P-18 (BHASHAVIGYAN)	
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBHAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	

Subject Group	Subject Name (Enrollment No - 001101189649)	
GROUP (Select 7 course(s) only)		
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189650				
Name	VADHER PREMAM SAMJI				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	H.No. 1752,Kastal Bucharwada Diu, Diu, Diu				
Local Address	H.No. 1752,Kastal BucharwadACty-Diu,Tal-Diu,Dist-Diu,St-Daman and Diu,Pin-362560				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7359046963		Email Address	premdiu2@gmail.com	
Subject Group	Subject Name (Enrollment No - 001101189650)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189650)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189650)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011975				
Name	BAMBHANIYA SHASHIKANT BACHU				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	139,VAJA STREET, BHINGRAN, BHINGRAN,JUNAGADH,GUJARAT-362510, UNA, GIR SOMNATH				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7096949157		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011975)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011975)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011975)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign