



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165036				
Name	. CHAMPAK UCORO				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	H.No. 3355 UNCHAPARA NAGOA, DIU, DIU				
Local Address	H.No. 3355 UNCHAPARA NAGOA, DIU, DIU				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9924264720		Email Address		
Subject Group	Subject Name (Enrollment No - 001101165036)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165036)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165036)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165041				
Name	BAMANIA DONESHWARI DILIP				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	MAIN ROAD, KOLIWADA GHOGHLA (DIU), DIU, DIU				
Local Address	MAIN ROAD, KOLIWADA GHOGHLA (DIU), DIU, DIU				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7874913795	Email Address			
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign		_____ Principal Sign			



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165042				
Name	BAMANIA KAJALBEN RAMESH				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	NEAR ZAMPA GHOGHLA, DIU, DIU				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7874096003	Email Address			
Subject Group	Subject Name (Enrollment No - 001101165042)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
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☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
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☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165042)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhagvati Gita Adhyaya10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
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☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
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☐	POLI. P-18 (GUJARAT POLITICS-2)	
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☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
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☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
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☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
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☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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Subject Group	Subject Name	(Enrollment No - 001101165042)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
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☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
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☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165044				
Name	BAMANIYA VISHAL VELJI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	H.NO.-1728, MOTI VACHRAWADI VANAKBARA DIV, DIU, DIU				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI	☐ HINDI	☐ ENGLISH
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7359491291	Email Address			
Subject Group	Subject Name (Enrollment No - 001101165044)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
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Subject Group	Subject Name	(Enrollment No - 001101165044)
GROUP (Select 7 course(s) only)		
☐	SAN P-17 (SANKHYAKARIKA)	
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☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
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☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
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☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	

Subject Group	Subject Name	(Enrollment No - 001101165044)
GROUP (Select 7 course(s) only)		
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165046				
Name	BARAIYA DIVYESH DEVJI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	JALARAM SOCIETY VANAKBARA-DIU, DIU, DIU				
Local Address	JALARAM SOCIETY VANAKBARA-DIU, DIU, DIU				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7623059540		Email Address		
Subject Group	Subject Name (Enrollment No - 001101165046)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165046)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165046)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165047				
Name	BARAIYA HEMAXI JIVA				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	1865 NAVIVAV VANAKBARA-DIU, DIU, DIU				
Local Address	1865 NAVIVAV VANAKBARA-DIU, DIU, DIU				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8140183589		Email Address		
Subject Group	Subject Name (Enrollment No - 001101165047)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165047)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165047)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
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☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165051				
Name	CHARANIYA KANKESHKUMAR DHANSUKHBHAI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	KANKESHKUMAR DHANSUKHBHAI 61/2 VADI SHERI VANAKBARA-DIU, DIU, DIU				
Local Address	KANKESHKUMAR DHANSUKHBHAI 61/2 VADI SHERI VANAKBARA-DIU, DIU, DIU				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7046513564		Email Address		
Subject Group	Subject Name (Enrollment No - 001101165051)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165051)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165051)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165057				
Name	JETHVA DHANVANTI RAMJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	1034/1 NAKHERI SHERI SAUDWADI- DIU, DIU, DIU				
Local Address	NAG STREET VANAKBARA DIU-362520 MO.9723665083				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9723665083	Email Address			
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165059				
Name	KAPADIYA KETANKUMAR BHAVESH				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	1119, CHORO SIKOTAR NO GHOGHLA - DIU, DIU, DIU				
Local Address	1119, CHORO SIKOTAR NO GHOGHLA - DIU, DIU, DIU				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9621052297		Email Address		
Subject Group	Subject Name (Enrollment No - 001101165059)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165059)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165059)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165062				
Name	MAKWANA KAJAL LALJI				
Gender	Female	Cast	OPEN	PH	No
Resi. Address	D/O LALJI BAWA, 1802 NAVAPARA BUCHARWADA, DIU - 362570, DIU, DIU				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9825498204	Email Address			
Subject Group	Subject Name (Enrollment No - 001101165062)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165062)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165062)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165063				
Name	MANSURI MAMADVASIM HAJISIRAJ				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	H.No- 2490 PINJARA SHERI VANAKBARA- DIU, DIU, DIU				
Local Address	H.No- 2490 PINJARA SHERI VANAKBARA- DIU, DIU, DIU				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8140260316	Email Address			
Subject Group	Subject Name (Enrollment No - 001101165063)				
GROUP (Select 7 course(s) only)					
☒	HINDI (RASHIMIRTHI EVAM VYAKARAN)(INT)				
☒	HIN P-18 (SAHITYA SIDDHANT - 2)(TH)				
☒	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165064				
Name	PARMAR SHEETALBEN VIKASBHAI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	99, LUHAR SHERI VASOJ, UNA, GIR SOMNATH				
Local Address	99, LUHAR SHERI VASOJ, UNA, GIR SOMNATH				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9924521660		Email Address		
Subject Group	Subject Name (Enrollment No - 001101165064)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165064)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165064)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165067				
Name	SOLANKI BHAVIKA DEEPAK				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	FIRAMGIWADA NEAR MAMLATDAR OFFICE DIU, DIU, DIU				
Local Address	FIRAMGIWADA NEAR MAMLATDAR OFFICE DIU, DIU, DIU				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9913556307		Email Address		
Subject Group	Subject Name (Enrollment No - 001101165067)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165067)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165067)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165070				
Name	SOLANKI JYOTSHNA RATILAL				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.NO 1644 GODHA FALIYA VANAKBARA, DIU, DIU				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9924070724		Email Address		
Subject Group	Subject Name (Enrollment No - 001101165070)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
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☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165070)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
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☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
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☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
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☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165070)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
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☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
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☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165071				
Name	SOLANKI KAUSHALYA MANJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.NO. 901 TIMBA SHERI VANAKBARA-DIU, DIU, DIU				
Local Address	H.NO. 901 TIMBA SHERI VANAKBARA-DIU, DIU, DIU				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8690337444		Email Address		
Subject Group	Subject Name (Enrollment No - 001101165071)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165071)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165071)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165072				
Name	SOLANKI MANISHABEN KARASHANBHAI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	VASOJ UNA GIRSOMNATH, UNA, GIR SOMNATH				
Local Address	VASOJ UNA GIRSOMNATH, UNA, GIR SOMNATH				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9904428907		Email Address		
Subject Group	Subject Name (Enrollment No - 001101165072)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165072)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
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☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165072)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
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☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165075				
Name	SOLANKI PRUTHVI VELJI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	28, KUMBHARWADA VANAKBARA - DIU, DIU, DIU				
Local Address	28, KUMBHARWADA VANAKBARA - DIU, DIU, DIU				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8905709899		Email Address		
Subject Group	Subject Name (Enrollment No - 001101165075)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
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☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
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☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
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☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165075)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
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☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165075)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165076				
Name	SOLANKI SANKITA KANJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	1097, SAUDWADI VADIVADI VANAKBARA- DIU, DIU, DIU				
Local Address	VADIVADI VANAKBARA DIU-362520 MO.9824213181				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9824213181	Email Address			
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign			_____ Principal Sign		



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101165079				
Name	VADHVANA DEEPIKA RATILAL				
Gender	Female	Cast	OPEN	PH	No
Resi. Address	H.NO. 1324, VEKARIYA ROAD DIU, DIU, DIU				
Local Address	H.NO. 1324, VEKARIYA ROAD DIU, DIU, DIU				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9687724760		Email Address		
Subject Group	Subject Name (Enrollment No - 001101165079)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101165079)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101165079)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710582				
Name	. SAHIL NASIR				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	H.NO. 3-106/9 MACHHIWADA DIU, 362520				
Local Address	H.NO. 3-106/9 MACHHIWADA DIU, 362520				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7698784600	Email Address	SAHILNASIR044@GMAIL.COM		
Subject Group	Subject Name (Enrollment No - 0011011710582)				
GROUP (Select 7 course(s) only)					
☒	HIN P-18 (SAHITYA SIDDHANT - 2)(TH)				
☒	HIN P-19 (HINDI BHASHA KA VYAKARAN)(TH)				
☒	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)(TH)				
☒	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)(TH)				
☒	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
Student Sign			Principal Sign		



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710590				
Name	BAMANIYA DIPEN RAMESH				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	S/O Ramesh Deva Bamaniya, 287/1, Vadisheri, Vanakbara, Diu, DIU, DIU				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9904842691		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011710590)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710590)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710590)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710598				
Name	BARAIYA JAIMIN MOHAN				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	S/O Mohan Nathu, 2662-4, Dhisha Faliyu, Vanakbara, Diu, DIU, DIU				
Local Address	S/O Mohan Nathu, 2662-4, Dhisha Faliyu, Vanakbara, Diu-362570Cty-,Tal-,Dist-,St-,Pin-				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7623087506		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011710598)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710598)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710598)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710600				
Name	BARAIYA SHRIKANT KARSHAN				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	S/O Karsan Jiva Baraiya, 937, Timba Sheri, Vanakbara, Diu-362570, DIU, DIU				
Local Address	S/O Karsan Jiva Baraiya, 937, Timba Sheri, Vanakbara, Diu-362570, DIU, DIU				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9723890143	Email Address	baraiyashrikant988@gmail.com		
Subject Group	Subject Name (Enrollment No - 0011011710600)				
GROUP (Select 7 course(s) only)					
☒	HINDI (RASHIMIRTHI EVAM VYAKARAN)(TH)				
☒	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)(TH)				
☒	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHAE)(TH)				
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
Student Sign			Principal Sign		



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710609				
Name	CHUDASAMA ANJALI BABU				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	D/O Babu Varjang, 2934, Khajuriya Sheri, Vanakbara, Diu, DIU, DIU				
Local Address	D/O Babu Varjang, 2934, Khajuriya Sheri, Vanakbara, Diu, - 362570Cty-,Tal-,Dist-,St-,Pin-				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7201919580		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011710609)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710609)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710609)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710610				
Name	CHUNDARIYA CHINTAKKUMAR PARSOTAM				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	S/O Parsotam Chundariya, 540, Bavsarwada, Diu, DIU, DIU				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9537903416	Email Address			
Subject Group	Subject Name (Enrollment No - 0011011710610)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710610)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710610)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710620				
Name	KURESHI SAFEZAN AZIZ				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	682-2, Thapaniya Sheri, Ghoghla, Diu, DIU, DIU				
Local Address	682-2, Thapaniya Sheri, Ghoghla, Diu - 362540				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9714107651		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011710620)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710620)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710620)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710625				
Name	PANJARI SANDHYA PRAVINBHAI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	D/O Pravin Lakham Panjari 1457, Kharva Wada Vanakbara, Diu-362570, DIU, DIU				
Local Address	D/O Pravin Lakham Panjari 1457, Kharva Wada Vanakbara, Diu-362570.Cty-,Tal-,Dist-,St-,Pin-				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9723600346		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011710625)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710625)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710625)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710627				
Name	SELANA RAHULBHAI SIDDHARAJBHAI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	S/O Siddhraj, Vadala Street, Kandhi, Gujarat,, Gir Gadhada, GIR SOMNATH				
Local Address	S/O Siddhraj, Vadala Street, Kandhi, Gujarat,, Gir Gadhada, GIR SOMNATH				
Exam Type	Part	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8160374007	Email Address			
☒ I give my consent to keep above residential address & mobile number for degree form purpose.					
Apply For Degree	Yes				
_____ Student Sign		_____ Principal Sign			



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710629				
Name	SOLANKI ANKITA KANJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	D/O Kanji Karsan Solanki, 613, Jalaram Society, Vanakbara, Diu, DIU, DIU				
Local Address	D/O Kanji Karsan Solanki, 613, Jalaram Society, Vanakbara, Diu - 362570				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9664761980		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011710629)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710629)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710629)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710631				
Name	SOLANKI BHAGYASHRI KANJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	120, Jalaram Society, Vanakbara, Diu, DIU, DIU				
Local Address	120, Jalaram Society, Vanakbara, Diu, - 362570				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7600354261		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011710631)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710631)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhagvati Gita Adhyaya10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710631)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710632				
Name	SOLANKI DIXITKUMAR SURENDRAKUMAR				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Bapa Sitaram, Dhamlej, Gujarat, SUTRAPADA, GIR SOMNATH				
Local Address	Bapa Sitaram, Dhamlej, Gujarat, SUTRAPADA, GIR SOMNATH				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9277800274		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011710632)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710632)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710632)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710636				
Name	SOLANKI RAJU BABU				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	S/O Babubhai, Khara Vistar, bhingran, Tad, Gujarat-362510, Una, GIR SOMNATH				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8347163986	Email Address			
Subject Group	Subject Name (Enrollment No - 0011011710636)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710636)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhagvati Gita Adhyaya10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710636)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011710640				
Name	SOLANKI VRUSHANK AMRUTLAL				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	c, DIU, DIU				
Local Address	S/O Mohan Nathu, 2662-4, Dhisha Faliyu, Vanakbara, Diu-362570				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9904884298		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011710640)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011710640)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011710640)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011770				
Name	SOLANKI ROHAN MEGHAJI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	TIMBA SHERI DIU 362570, DIU, DIU				
Local Address	TIMBA SHERI DIU 362570, DIU, DIU				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9714683093		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011770)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011770)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
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☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
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☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 0011011770)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
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☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189536				
Name	. ADITYA SUDHIRKUMAR				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	S/O Sudhirkumar, 3424 Sorathiya Street, Diu, Diu, Diu				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7622805705	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189536)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189536)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189536)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189539				
Name	. NAMANA HARJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 2631, Kharva Wada Vanakbara - Diu, Diu, Diu				
Local Address	H.No 2631, Kharva Wada Vanakbara - Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9727651771		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189539)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189539)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189539)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189540				
Name	. NIDHI KISHORE				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	348/1-2, Near Fir Station, Diu				
Local Address	348/1-2, Near Fir Station, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8153883502	Email Address	kamalianidhi2611@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189540)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
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☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189540)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189540)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189541				
Name	. NISHTHA KISHORE				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	5-301/4,Church Road, Firangiwada, Diu				
Local Address	5-301/4,Church Road, Firangiwada, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9879644038	Email Address	nishthakamalia440@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189541)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189541)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189541)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189542				
Name	BABARIYA MONIKA BABUBHAI				
Gender	Female	Cast	OPEN	PH	No
Resi. Address	D/O Babu Naran, 571 Dharar Nagar Paldi, Una, Una, Gir Somnath				
Local Address	D/O Babu Naran, 571 Dharar Nagar Paldi, Una, Una, Gir Somnath				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7046428810		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189542)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189542)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189542)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
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☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189544				
Name	Bamania Komal Ramji				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No. 1278/1 ,Saudwadi, Diu, Diu, Diu				
Local Address	H.No. 1278/1 ,Saudwadi, Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9824845183		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189544)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
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☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189544)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
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☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189544)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
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☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189545				
Name	BAMANIYA BHUMIKA AMRUTLAL				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 1554, Hadmatiyawadi, Vanakbara Diu, Diu, Diu				
Local Address	H.No 1554, Hadmatiyawadi, Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9723610159	Email Address	bavnk28@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189545)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189545)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189545)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189546				
Name	BAMANIYA DARPAN MOHAN				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	H.No 696 Jalaram Society, Vanakbara Diu, Diu, Diu				
Local Address	H.No 696 Jalaram Society, Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9737857280		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189546)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189546)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189546)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
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☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189547				
Name	BAMANIYA DHARUVIL RAMESH				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	1846 ,gaduli wadi,vanakbara, Diu, Diu				
Local Address	1846 ,gaduli wadi,vanakbara, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7046550776		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189547)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
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☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
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☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
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☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189547)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhagvati Gita Adhyaya10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189547)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189548				
Name	BAMANIYA KANIXA RAMJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	1308/2 Vachharawadi, Saudwadi, Vanakbara, Diu, Diu, Diu				
Local Address	1308/2 Vachharawadi, Saudwadi, Vanakbara, Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9687828346		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189548)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189548)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189548)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189549				
Name	BAMANIYA KOMAL UKARDA				
Gender	Female	Cast	OPEN	PH	No
Resi. Address	H.No 119, Vadi Sheri, Vanakbara - Diu				
Local Address	H.No 119, Vadi Sheri, Vanakbara - Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6351790201		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189549)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189549)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
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☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189549)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
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☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189550				
Name	BAMANIYA MAYANGI SHAMJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 591, Jalaram Society, Vanakbara Diu.				
Local Address	H.No 591, Jalaram Society, Vanakbara Diu.				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9924505810		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189550)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189550)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
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☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
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☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189550)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189551				
Name	BAMANIYA PRIYANKA KANTILAL				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No. 2212/2 Mithiwadi, Vanakbara - Diu, Diu, Diu				
Local Address	H.No. 2212/2 Mithiwadi, Vanakbara - Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9428954491		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189551)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189551)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189551)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189552				
Name	BAMANIYA PUNAM KANJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	309, Vadisheri, Vanakbara Diu, Diu, Diu				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7698684426	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189552)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189552)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
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☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
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☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
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☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189552)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
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☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
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☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189553				
Name	BAMANIYA RASNA RATILAL				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No. 646,Moti Vachhdawadi, Saudwadi, Diu, Diu, Diu				
Local Address	H.No. 646,Moti Vachhdawadi, Saudwadi, Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9773247964		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189553)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
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☐	GUJ P-21 (LOKSAHITYA-6)				
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☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189553)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189553)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189554				
Name	BAMANIYA TAPASVINI NANJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 339/2 Vadisheri Vanakbara, Diu, Diu, Diu				
Local Address	H.No 339/2 Vadisheri Vanakbara, Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9824822332	Email Address	tapasvinibamaniya1308@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189554)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189554)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189554)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189555				
Name	BAMANIYA VAISHALI PREMJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 40, Gomtimata Society, Vanakbara Diu, Diu, Diu				
Local Address	H.No 40, Gomtimata Society, Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9904021974	Email Address	vaishalibamaniya538@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189555)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189555)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhagvati Gita Adhyay10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189555)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189556				
Name	BARAIYA BANSHITA DEVJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No. 1500, Fafni Wadi, Vanakbara - Diu				
Local Address	H.No.1500, Fafni Wadi, Vanakbara - Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6353771745		Email Address	bariyabanshitadevji@gmail.com	
Subject Group	Subject Name (Enrollment No - 001101189556)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189556)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189556)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189557				
Name	BARAIYA KANCHAN DHANJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 2398 Khajuriya Sheri, Vanakbara - Diu, Diu, Diu				
Local Address	H.No 2398 Khajuriya Sheri, Vanakbara - Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7359366613		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189557)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189557)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189557)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189558				
Name	BARAIYA KANIKA DHANSUKHLAL				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	2136/1 Hadmatiya Wadi, Vanakbara - Diu, Diu, Diu				
Local Address	2136/1 Hadmatiya Wadi, Vanakbara - Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8200171670		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189558)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189558)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
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☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189558)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
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☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
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☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
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☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189559				
Name	BARAIYA KEVAL DHANSUKHLAL				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	2136/ Hadmatiya Sheri, Vanakbara Diu, Diu, Diu				
Local Address	2136/ Hadmatiya Sheri, Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8866765561		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189559)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189559)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189559)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
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Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189560				
Name	BARAIYA KISHORBHAI BHAGANBHAI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Main road, Kotda, Velan, Kotda, Gir Somnath				
Local Address	Main road, Kotda, Velan, Kotda, Gir Somnath				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7201028391	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189560)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
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☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189560)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
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☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
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☐	ECO. P-17 (MICRO ECONOMICS–2)	
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☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
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☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189560)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
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☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
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☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189561				
Name	BARAIYA KRUTIK NATHUBHAI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	H.No. 2133, Khajuriya Sheri, Vanakbara Diu, Diu, Diu				
Local Address	H.No. 2133, Khajuriya Sheri, Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9099484962		Email Address	krutikbaraiya6@gmail.com	
Subject Group	Subject Name (Enrollment No - 001101189561)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
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Subject Group	Subject Name	(Enrollment No - 001101189561)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
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☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
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☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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Subject Group	Subject Name	(Enrollment No - 001101189561)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189562				
Name	BARAIYA MEET CHHAGAN				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	H.No. 1754,Agariya sheri ,vanakbara, Diu				
Local Address	H.No. 1754, Agariya sheri ,vanakbara , Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8866750463	Email Address	meetbaraiya90@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189562)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189562)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189562)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189563				
Name	BARAIYA NAYANKUMAR RAMESHBHAI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Main Road, Kotda, Velan, Kodinar, Gir Somnath				
Local Address	Main Road, Kotda, Velan, Kodinar, Gir Somnath				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9714836290		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189563)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189563)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
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☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
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☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
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Subject Group	Subject Name	(Enrollment No - 001101189563)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
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☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189564				
Name	BARAIYA NIKITA KANJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 127/2 Vadisher, Vanakbara, Diu, Diu				
Local Address	H.No 127/2 Vadisher, Vanakbara, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8866750601	Email Address	baraiyanikita481@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189564)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
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☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
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☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
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☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189564)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
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☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
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☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189564)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189565				
Name	BARAIYA PURVI NARAN				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No. 1818/2, Hadmatiya Wadi, Vanakbara Diu, Diu, Diu				
Local Address	H.No. 1818/2, Hadmatiya Wadi, Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8989590943		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189565)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189565)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189565)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189567				
Name	BARAIYA RONAKBHAI JIVANBHAI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Bandar, Main Road, Kotda, Gir Somnath				
Local Address	Main Road, Kotda, Gir Somnath				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8347628722	Email Address	baraiyaronak512@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189567)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189567)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
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☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
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☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
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☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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Subject Group	Subject Name	(Enrollment No - 001101189567)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
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☐	IND.CUL.P-22 (ESSAY)	
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☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189568				
Name	BARAIYA ROSHAN KANJI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Kala Sheri Vanakbara Diu, Diu, Diu				
Local Address	Kala Sheri Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8200597501	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189568)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
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☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
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☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
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Subject Group	Subject Name	(Enrollment No - 001101189568)
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☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189568)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189569				
Name	BARIA HEMALI NATVARBHAI				
Gender	Female	Cast	OPEN	PH	No
Resi. Address	H.No 1288/3, Panchayat Chowk, Ghoghla, Diu				
Local Address	H.No 1288/3, Panchayat Chowk, Ghoghla, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9726192226	Email Address	hemalibaria07@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189569)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189569)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189569)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189570				
Name	BARIYA PURVANGI JAMNADAS				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	3322 ,kala sheri ,vanakbara, Diu, Diu				
Local Address	3322 ,kala sheri ,vanakbara, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9898463531	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189570)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189570)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189570)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189571				
Name	BARIYA SHRADDHA HARILAL				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	73 Zizu Wadi, H.No. 972, Diu, Diu				
Local Address	73 Zizu Wadi, H.No. 972, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7698682575		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189571)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189571)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189571)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189572				
Name	CHARANIYA CHANGESH BABU				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	42,vadi sheri,vanakbara ,, Diu, Diu				
Local Address	42,vadi sheri,vanakbara ,, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9727366359		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189572)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189572)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189572)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189573				
Name	CHARANIYA DHRUVIKA AMRUTLAL				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 2388, Dhanlaxmi Nivas, Khajuriya Sheri Vanakbara Diu, Diu, Diu				
Local Address	H.No 2388, Dhanlaxmi Nivas, Khajuriya Sheri Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9904776262		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189573)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
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☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189573)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
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☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
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☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
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☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
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☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
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☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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Subject Group	Subject Name	(Enrollment No - 001101189573)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
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☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
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☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
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☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189574				
Name	CHARANIYA PRAHLAD NANJIBHAI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	H.No 800/1, Timba Sheri, Vanakbara Diu, Diu, Diu				
Local Address	H.No 800/1, Timba Sheri, Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9723188915	Email Address	prahladcharaniya@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189574)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189574)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189574)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189575				
Name	CHAUHAN MALVINI KISHORKUMAR				
Gender	Female	Cast	OPEN	PH	No
Resi. Address	Dr. Kelear Road, Kajara kuva, Diu.				
Local Address	Dr. Kelear Road, Kajara kuva, Diu.				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9265166724	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189575)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189575)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189575)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189576				
Name	CHAUHAN POOJA ARVIND				
Gender	Female	Cast	OPEN	PH	No
Resi. Address	Bhavsarwada Diu H.No 5/71 Gulab Nivas, Diu, Diu				
Local Address	Bhavsarwada Diu H.No 57/1 Gulab Nivas, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9727448358		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189576)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
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☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189576)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
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☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189576)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189577				
Name	CHAVDA HARDIKKUMAR NANJIBHAI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	H.No 1552/2, Vaniyawadi, Saudwadi - Diu, Diu, Diu				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9978186423		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189577)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189577)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhagvati Gita Adhyaya10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189577)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189578				
Name	CHAVDA MADHU KANJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	1572 ,vaniya wadi, Saudwadi, Vanakbara - Diu, Diu, Diu				
Local Address	1572 ,vaniya wadi, Saudwadi, Vanakbara - Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9924613401		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189578)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189578)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))	
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☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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Subject Group	Subject Name	(Enrollment No - 001101189578)
GROUP (Select 7 course(s) only)		
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☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
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☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
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☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189579				
Name	CHAVDA PRAFULBHAI RAMESHBHAI				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	H.No. 255,Bandar, Main Road, Kotda, Velan, Kotda, Gir Somnath				
Local Address	H.No. 255,Bandar, Main Road, Kotda, Velan, Kotda, Gir Somnath				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9924962032	Email Address	chavdapra611@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189579)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
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☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
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☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
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☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189579)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
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☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
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☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
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☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189579)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189580				
Name	CHAVDA VINAY SURAJBHAI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Vagda Street, Kotda, Velan, Kotda, Gir Somnath				
Local Address	Vagda Street, Kotda, Velan, Kotda, Gir Somnath				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9081127648		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189580)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189580)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189580)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189581				
Name	CHAVDA VIPUL NANJI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	1630-2 Vaniawadi Vanakbara - Diu, Diu, Diu				
Local Address	H.No. 1630-2 Vaniawadi Vanakbara - Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7359703134		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189581)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189581)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhagvati Gita Adhyaya10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189581)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
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☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189582				
Name	CHUDASAMA ANAMIKA RAJESH				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 2124, Hadmatiya Sheri, Vanakbara - Diu				
Local Address	H.No 2124, Hadmatiya Sheri, Vanakbara - Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7698236965		Email Address	anamikarajesh7203@gmail.com	
Subject Group	Subject Name (Enrollment No - 001101189582)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
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☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189582)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
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☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189582)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189583				
Name	CHUDASAMA DAMINI RAMESH				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H. No. 2420, Khajuriya Sheri, Vanakbara Diu, Diu, Diu				
Local Address	H. No. 2420, Khajuriya Sheri, Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9909820885	Email Address	damini02000@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189583)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189583)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189583)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189584				
Name	CHUDASAMA DHRUVEN KANJI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	2934/1 Khajuriya Sheri, Vanakbara Diu, Diu, Diu				
Local Address	2934/1 Khajuriya Sheri, Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9265686928	Email Address	dhruvenchudasama1308@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189584)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189584)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
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☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189584)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
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☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189585				
Name	DAMANIYA JAGDISH DHIRUBHAI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Olavan Vadivistar, Una, Gir Somnath				
Local Address	Olavan Vadivistar, Una, Gir Somnath				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9737658197		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189585)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
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☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189585)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name (Enrollment No - 001101189585)	
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189586				
Name	DAMANIYA KHIMAJI DHIRUBHAI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Olvan Vadivistar, Una, Gir Somnath				
Local Address	Olvan Vadivistar, Una, Gir Somnath				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9081761696		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189586)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189586)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhagvati Gita Adhyay10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189586)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189587				
Name	FULBARIA MADHAVKUMAR JAGDISH				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Ahmadpur Mandvi Near Checkpost, Una, Gujarat				
Local Address	Ahmadpur Mandvi Near Checkpost, Una, Gujarat				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7096515380	Email Address	madhavmf55@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189587)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189587)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
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☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189587)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189588				
Name	FULBARIA SHIVANGI DINESHKUMAR				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 410, Bhagat Street, Ghoghla - Diu, Diu, Diu				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9913976363	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189588)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189588)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189588)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189591				
Name	KAMALIYA ALPESH VAJSUR				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Vansoj Bus Stand, Una, Gir Somnath				
Local Address	Vansoj Bus Stand, Una, Gir Somnath				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9081427447	Email Address	alpeshkamaliya39@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189591)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
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☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189591)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
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☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
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☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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Subject Group	Subject Name	(Enrollment No - 001101189591)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189593				
Name	KOTIYA VAISHALI VELJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 2852 Ramapir Temple Vanakbara Diu, Diu, Diu				
Local Address	H.No 2852 Ramapir Temple Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7698182175		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189593)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
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☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
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☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
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☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
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☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189593)
GROUP (Select 7 course(s) only)		
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☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
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☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
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☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
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☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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☐	SOCI P-21 (APPLIED SOCIOLOGY)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189593)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
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☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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☐	IND.CUL.P-22 (ESSAY)	
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☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189595				
Name	PATEL ANKITA VALJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 1673/3, Choro Mangal, Nehru Street, Ghoghla. Diu				
Local Address	H.No 1673/3, Choro Mangal, Nehru Street, Ghoghla.,Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6353372220		Email Address	patelanki805@gmail.com	
Subject Group	Subject Name (Enrollment No - 001101189595)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189595)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189595)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189596				
Name	PATEL BANSIKUMARI JAYSUKHLAL				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No. 1990/1, Choro Khireswar, Ghoghla - Diu, Diu, Diu				
Local Address	H.No. 1990/1, Choro Khireswar, Ghoghla - Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9879264941		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189596)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189596)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
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☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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Subject Group	Subject Name	(Enrollment No - 001101189596)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
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☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189597				
Name	PATELIA DARSHANABEN SATISH				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	35, Main Road, Ghoghla Diu, Diu, Diu				
Local Address	35, Main Road, Ghoghla Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9638740989		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189597)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
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☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
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Subject Group	Subject Name	(Enrollment No - 001101189597)
GROUP (Select 7 course(s) only)		
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☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
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☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
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☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189597)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189598				
Name	RAJPUT KAJAL ASHOK				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 701, Vankar Wada - Diu, Diu, Diu				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9687714545	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189598)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189598)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189598)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189599				
Name	RAMU JASHIBEN BALUBHAI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Paldi Ta- Una, Una, Gir Somnath				
Local Address	Paldi Ta- Una, Una, Gir Somnath				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9924573002		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189599)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189599)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189599)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189602				
Name	RATHOD HARDIKBHAI RAMESHBHAI				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	Near to Old Hospita Punjan Havili, Diu				
Local Address	Near to Old Hospita Punjan Havili, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7359310625	Email Address	hardikrathod4545@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189602)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189602)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189602)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189603				
Name	SHEKH SHEBAZ ABDULSATARBHAI				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	S/O Abdul Satar 276-3 Bhoiwada Vorawada, Diu, Diu, Diu				
Local Address	S/O Abdul Satar 276-3 Bhoiwada Vorawada, Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8849291437		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189603)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189603)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189603)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189604				
Name	SHINGAD BHAVESH BHAGVAN				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	5/142-3, Amba Bhavan, Old Collector Office Road, p.k. colony Diu				
Local Address	5/142-3, Amba Bhavan, Old Collector Office Road, p.k. colony Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7359249607		Email Address	bhaveshbhagvan735@gmail.com	
Subject Group	Subject Name (Enrollment No - 001101189604)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189604)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189604)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
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☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189606				
Name	SIKOTARIYA DHARUVEN DHANJI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	H.No 1119 ,khajuriya sheri ,vanakbara, Diu, Diu				
Local Address	H.No 1119 ,khajuriya sheri ,vanakbara, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7043166208		Email Address	dhruvensikotariya111@gmail.com	
Subject Group	Subject Name (Enrollment No - 001101189606)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189606)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189606)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189607				
Name	SIKOTARIYA DIVYANGI RAMESH				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 1643 Godha Fariyu Sheri, Vanakbara, Diu, Diu				
Local Address	H.No 1643 Godha Fariyu Sheri, Vanakbara, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6351644726		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189607)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189607)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.))	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189607)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
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☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189608				
Name	SIKOTARIYA HARDIK HARILAL				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	H.No.2435, Khajuriya Sheri, Vanakbara Diu, Diu, Diu				
Local Address	H.No.2435, Khajuriya Sheri, Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8849308700	Email Address	sikotariyahardik567@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189608)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189608)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
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☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
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☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
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Subject Group	Subject Name	(Enrollment No - 001101189608)
GROUP (Select 7 course(s) only)		
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☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
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☐	IND.CUL.P-22 (ESSAY)	
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☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189609				
Name	SIKOTARIYA NIPALI RAMESH				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 3267/1, Kala Sheri, Vanakbara - Diu, Diu, Diu				
Local Address	H.No 3267/1, Kala Sheri, Vanakbara - Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7283914727		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189609)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
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☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189609)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189609)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189611				
Name	SIKOTARIYA UMESH SHAMJI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Khajuriya Sheri, Vanakbara - Diu, Diu, Diu				
Local Address	Khajuriya Sheri, Vanakbara - Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9081540266	Email Address	umeshsikotariya444@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189611)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189611)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189611)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189613				
Name	SOLANKI BHUMIKA TULSI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No. 172/1,Vadi Sheri, Vanakbara - Diu				
Local Address	H.No. 172/1,Vadi Sheri, Vanakbara - Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	6353222763		Email Address	bhumikasolanki1112000@gmail.com	
Subject Group	Subject Name (Enrollment No - 001101189613)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189613)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
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☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
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☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
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☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189613)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
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☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189614				
Name	SOLANKI DAXA NANJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 300, Vadisheri, Vanakbara Diu, Diu, Diu				
Local Address	H.No 300, Vadisheri, Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8155898498		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189614)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189614)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
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☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
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☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189614)
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☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189615				
Name	Solanki DHAVLEX BABU				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	88/2,vadi sheri ,vanakbara, Diu, Diu				
Local Address	88/2,vadi sheri ,vanakbara, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9601095507		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189615)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
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☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
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☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
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☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
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☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
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☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
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☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
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☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
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Subject Group	Subject Name	(Enrollment No - 001101189615)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
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☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189617				
Name	SOLANKI HARDIK BABU				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Babu Solanki, 3012 Agariya Sheri, Vanakbara Diu, Diu, Diu				
Local Address	Babu Solanki, 3012 Agariya Sheri, Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9265793965	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189617)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
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☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
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☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
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☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
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Subject Group	Subject Name	(Enrollment No - 001101189617)
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☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189618				
Name	SOLANKI HARDIK SAMJI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	1688, Chadwadi, Saudwadi, Diu, Diu, Diu				
Local Address	1688, Chadwadi, Saudwadi, Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8140180707		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189618)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189618)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189618)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189619				
Name	SOLANKI HARGAUVARI HASMUKH				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	349 Vadisheri Vanakbara - Diu, Diu, Diu				
Local Address	349 Vadisheri Vanakbara - Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9624680272		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189619)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189619)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189619)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189620				
Name	SOLANKI HARSHALI VINOD				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 1576 Pinjara Sheri Vankbara - Diu, Diu, Diu				
Local Address	H.No 1576 Pinjara Sheri Vankbara - Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8141244036		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189620)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189620)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189620)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189622				
Name	SOLANKI HEMASHRI JENTI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 428, Vadi Sheri, Vanakbara Diu, Diu, Diu				
Local Address	H.No 428, Vadi Sheri, Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7096117520	Email Address	hemusolanki582@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189622)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189622)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhagvati Gita Adhyay10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189622)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189623				
Name	SOLANKI HENIKA PUNJA				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No. 720, Jalaram Society, Vanakbara, Diu				
Local Address	H.No. 720, Jalaram Society, Vanakbara, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9574397460		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189623)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189623)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhagvati Gita Adhyaya10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189623)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
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☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
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☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189624				
Name	SOLANKI HIRAL CHHAGAN				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 2665, Khsva Wada, Vanakbara Diu, Diu, Diu				
Local Address	H.No 2665, Khsva Wada, Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7874103379		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189624)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
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☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189624)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
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☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189624)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189625				
Name	SOLANKI JASMITA RAMNIK				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 709/2 Jalaram Society, Vanakbara, Diu, Diu				
Local Address	H.No 709/2 Jalaram Society, Vanakbara, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8866039741	Email Address	jasmiitasolanki@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189625)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189625)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189625)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189626				
Name	SOLANKI JYOTI AMRUTLAL				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No. 95 Kothawadi, Vanakbara, Diu				
Local Address	H.No. 95 Kothawadi, Vanakbara, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7202001698	Email Address	solankijyoti69755@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189626)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189626)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
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☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
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☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
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Subject Group	Subject Name	(Enrollment No - 001101189626)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
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☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
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☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189627				
Name	SOLANKI KRUPALI LALJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 579 Jalaram Society Vanakbara - Diu, Diu, Diu				
Local Address	H.No 579 Jalaram Society Vanakbara - Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9974755044		Email Address	krupalisolanki617@gmail.com	
Subject Group	Subject Name (Enrollment No - 001101189627)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
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☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189627)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189627)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189628				
Name	SOLANKI MAHEK DAYARAM				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	3022-1, Khajuriya Sheri Vanakbara Diu, Diu, Diu				
Local Address	3022-1, Khajuriya Sheri Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9737407455		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189628)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189628)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189628)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189629				
Name	SOLANKI MARGESH PREMJI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	H.No. 321, Motiwadi, Saudwadi - Diu, Diu, Diu				
Local Address	H.No. 321, Motiwadi, Saudwadi - Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8758670554	Email Address	margeshsolanki143@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189629)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
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☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189629)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
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☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
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☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189629)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
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☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
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☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189630				
Name	SOLANKI MINAXI RAMJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No - 408(1) Vadisheri, Vanakbara Diu, Diu, Diu				
Local Address	H.No - 408(1) Vadisheri, Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9978109001		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189630)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189630)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189630)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189631				
Name	SOLANKI MONIKA DHANJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 382(2), Vadisheri Vanakbara Diu, Diu, Diu				
Local Address	H.No 382(2), Vadisheri Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8758891708	Email Address	monikadhanvi792@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189631)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189631)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189631)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189633				
Name	SOLANKI MUSHKAN VELJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	711 jalaram society, Vanakbara, Diu, Diu				
Local Address	711 jalaram society, Vanakbara, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7698682575		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189633)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
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☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189633)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhagvati Gita Adhyay10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
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☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
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☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189633)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189634				
Name	SOLANKI NIKITA PRAVIN				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 1837, Agaratya Sheri, Azad Chowk, Vanakbara, Diu, Diu				
Local Address	H.No 1837, Agaratya Sheri, Azad Chowk, Vanakbara, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9725094655	Email Address	niksolanki99@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189634)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189634)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189634)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
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☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189635				
Name	SOLANKI NIKUL JAMNADAS				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	H.No.1278, Mithiwadi, Vanakbara - Diu, Diu, Diu				
Local Address	H.No.1278, Mithiwadi, Vanakbara - Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8347790136	Email Address	solankinikul226@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189635)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189635)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
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☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
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☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
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☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
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Subject Group	Subject Name	(Enrollment No - 001101189635)
GROUP (Select 7 course(s) only)		
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☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
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☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
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☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189636				
Name	SOLANKI NIRALI NARSHI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 109/1 Vadi Sheri Vanakbara Diu, Diu, Diu				
Local Address	H.No 109/1 Vadi Sheri Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7069105774		Email Address	niralisolanki033@gmail.com	
Subject Group	Subject Name (Enrollment No - 001101189636)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
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☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
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☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189636)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
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☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
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☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189636)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189637				
Name	SOLANKI PRAVINKUMAR DHIRUBHAI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	Paladi Ta- Una Dist-Gir Somnath, Una, Gir Somnath				
Local Address	Paladi Ta- Una Dist-Gir Somnath, Una, Gir Somnath				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9081872751	Email Address	solankipravin645262@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189637)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189637)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189637)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189638				
Name	SOLANKI PRIYANKA KANJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No. 2525/3 Mithiwadi Vanakbara - Diu, Diu, Diu				
Local Address	H.No. 2525/3 Mithiwadi Vanakbara - Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9510676562		Email Address	solankipriyanka025@gmail.com	
Subject Group	Subject Name (Enrollment No - 001101189638)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189638)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
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☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189638)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189639				
Name	SOLANKI PRIYANKABEN SURYAKUMAR				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 225,Mithabava No Choro Ghoghla Diu.				
Local Address	H.No 225,Mithabava No Choro Ghoghla, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9925860850	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189639)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189639)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
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☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189639)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189641				
Name	SOLANKI RAVINABEN PARABATBHAI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	At Paladi, Ta Una, Dist Gir Somnath, Una, Gir Somnath				
Local Address	At Paladi, Ta Una, Dist Gir Somnath, Una, Gir Somnath				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7698738725		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189641)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189641)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
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☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189641)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189643				
Name	SOLANKI SANKET VELJI				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	H.No. 1161, Saudwadi, Vanakbara, Diu				
Local Address	H.No. 1161, Saudwadi, Vanakbara, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9624183022		Email Address	sanketsolanki9235@gmail.com	
Subject Group	Subject Name (Enrollment No - 001101189643)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189643)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
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☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
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☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
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☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189643)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
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☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189644				
Name	SOLANKI SHILPA PARBATBHAI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	Bhingaran Una Gir Somnath, Una, Gir Somnath				
Local Address	Bhingaran Una Gir Somnath, Una, Gir Somnath				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7874406868	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189644)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
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☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
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☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189644)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189644)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189645				
Name	SOLANKI VANDANA PREMJI				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 63, Vadisheri, Vanakbara - Diu				
Local Address	H.No 63, Vadisheri, Vanakbara -Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9737347579		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189645)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189645)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189645)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189646				
Name	SOLANKI VINOD KANTILAL				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	H.No 575, Jalaram Society, Vanakbara Diu, Diu, Diu				
Local Address	H.No 575, Jalaram Society, Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7283877345	Email Address	solankivk275@gmail.com		
Subject Group	Subject Name (Enrollment No - 001101189646)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
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☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189646)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
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☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
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☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
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☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
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☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189646)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
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☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189647				
Name	SOLANKI VEEPEKA DIPAKKUMAR				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No - 2009, Ram Krupa, Choro Khireswar, Ghoghla - Diu, Diu, Diu				
Local Address	H.No - 2009, Ram Krupa, Choro Khireswar, Ghoghla - Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9726101368		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189647)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189647)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189647)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

Accredited by NAAC with Grade 'A' (3rd Cycle)

University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189648				
Name	VADHER CHIRAGKUMAR GIRISHBHAI				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	H.No 1760/2, Kastal, Bucharwada Diu, Diu, Diu				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9714670527	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189648)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189648)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhagvati Gita Adhyay10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189648)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189651				
Name	VAISHYA BHUMIKA NARSINH				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	H.No 2858 Godha Faliya, Vanakbara Diu, Diu, Diu				
Local Address	H.No 2858 Godha Faliya, Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9624028728		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189651)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
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☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189651)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
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☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
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☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189651)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
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☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



Saurashtra University

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University Campus , Rajkot - 360005 , India

URL : www.saurashtrauniversity.edu

Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189652				
Name	VAISHYA DHURVIKA LAKHAM				
Gender	Female	Cast	SEBC	PH	No
Resi. Address	2462, Mithi Wadi, Vanakbara Diu.				
Local Address	2462, Mithi Wadi, Vanakbara Diu.				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9824998349	Email Address			
Subject Group	Subject Name (Enrollment No - 001101189652)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189652)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189652)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
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☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189653				
Name	VAISHYA JAYDIP VANRAJ				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	H.No.1795/1 Tankiwadi Vanakbara Diu, Diu, Diu				
Local Address	H.No.1795/1 Tankiwadi Vanakbara Diu, Diu, Diu				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	9714108064		Email Address	vjaydeep999@gmail.com	
Subject Group	Subject Name (Enrollment No - 001101189653)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
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☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
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☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 001101189653)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
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☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
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☐	ECO. P-17 (MICRO ECONOMICS–2)	
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☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
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☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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☐	SOCI.P-20 (RURAL DEVELOPMENT)	
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Subject Group	Subject Name	(Enrollment No - 001101189653)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
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☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
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☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
☒ I give my consent to keep above residential address & mobile number for degree form purpose.		
Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign



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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	001101189654				
Name	ZALA MANHARBHAI MOHANBHAI				
Gender	Male	Cast	OPEN	PH	No
Resi. Address	460, Randal Street, Vaso, Ta Una, Dist Gir Somnath, Una, Gir Somnath				
Local Address	460, Randal Street, Vaso, Ta Una, Dist Gir Somnath, Una, Gir Somnath				
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	8200559057		Email Address		
Subject Group	Subject Name (Enrollment No - 001101189654)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
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☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
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Subject Group	Subject Name	(Enrollment No - 001101189654)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
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☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
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☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
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☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
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☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

Subject Group	Subject Name	(Enrollment No - 001101189654)
GROUP (Select 7 course(s) only)		
☐	PHIL.P-18 (SOCIAL & POLITICAL PHILOSOPHY)	
☐	PHIL.P-19 (CONTEMPORARY WESTERN PHILOSOPHY)	
☐	PHIL.P-20 (SCHOOL OF VEDANTA)	
☐	PHIL.P-21 (INALYTIC PHILOSOPHY)	
☐	PHIL.P-22 (PHILOSOPHY OF GANDHI)	
☐	IND.CUL.P-17 (STUDY OF SOC.INSTI. OF INDIA)	
☐	IND.CUL.P-18 (STUDY OF TOURISM)	
☐	IND.CUL.P-19 (FOLK CULTURE OF GUJARAT)	
☐	IND.CUL.P-20 (HIS.STUDYOF ARCHI.MONU.OF IND.)	
☐	IND.CUL.P-21 (HIS.STUDYOF SCULPTURES OF IND.)	
☐	IND.CUL.P-22 (ESSAY)	
☐	IND.CUL.P-22 (STUDY OF INDIAN NUMISMATICS)	
☐	PSY. P-17 (EXPERIMENTAL PSYCHOLOGY)	
☐	PSY. P-18 (RESEARCH METHODS& STATISTICS-2)	
☐	PSY P-19 (PSYCHOLOGICAL BASES OF BEHAVIOURS)	
☐	PSY. P-20 (ABNORMAL PSYCHOLOGY)	
☐	PSY. P-20 (COUNSELING PSYCHOLOGY-2)	
☐	PSY. P-21 (INDUSTRIAL PSYCHOLOGY-2)	
☐	PSY. P-21 (PSYCHOLOGICAL ESSAYS-2)	
☐	PSY. P-22 (EDUCATIONAL PSYCHOLOGY-2)	
☐	PSY. P-22 (PSYCHOLOGY OF SEXUAL BEHAVIOR)	
☐	GEO. P-17 (AGRICULTURE GEOGRAPHY)	
☐	GEO. P-18 (GEOGRAPHY OF RESOURCE)	
☐	GEO. P-19 (GEOGRAPHY OF SETTLEMENT)	
☐	GEO. P-20 (GEO. OF TRANSPORTATION &TRADE)	
☐	GEO. P-21 (FUNDA. OF ECONOMIC GEOGRAPHY-2)	
☐	GEO. P-22 (ELEMENTS OF CARTOGRAPHY–III)	
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Apply For Degree	Yes	
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Saurashtra University

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University Campus , Rajkot - 360005 , India

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Pre-Printed Examination Form



Exam Name	BA SEM-6 (2016) (May - 2021)				
College Name	54002 - DIU COLLEGE				
Enrollment No	0011011975				
Name	BAMBHANIYA SHASHIKANT BACHU				
Gender	Male	Cast	SEBC	PH	No
Resi. Address	139,VAJA STREET, BHINGRAN, BHINGRAN,JUNAGADH,GUJARAT-362510, UNA, GIR SOMNATH				
Local Address					
Exam Type	Whole	Answering Language	☐ GUJARATI ☐ HINDI ☐ ENGLISH		
☒ I give my consent to send me SMS on my below mentioned mobile number.					
Mobile No	7096949157		Email Address		
Subject Group	Subject Name (Enrollment No - 0011011975)				
GROUP (Select 7 course(s) only)					
☐	ENGLISH				
☐	HINDI (RASHIMIRTHI EVAM VYAKARAN)				
☐	ENG P-17 (MODERN MASTERS)				
☐	ENG P-18 (LITERARY 'ISMS' & MOVEMENTS)				
☐	ENG P-19 (ENG.LAN.PHONETICS & LITERARYTERMS)				
☐	ENG P-20 (HIS.OF ENG.LITERATURE ROMANTIC)				
☐	ENG P-21 (LITERARY CRITICISM – 4)				
☐	ENG P-22 (INDIAN WRITING IN ENGLISH -2)				
☐	ENG P-22 (APPLICATION OF ENGLISH IN MEDIA)				
☐	HIN P-17 (VIVIDH VIDHYAO KA UDBHAV EVAM VIKAS)				
☐	HIN P-18 (SAHITYA SIDDHANT - 2)				
☐	HIN P-19 (HINDI BHASHA KA VYAKARAN)				
☐	HIN P-19 (BHASHA SIKHSHAN-2)				
☐	HIN P-20 (KABIRA KHADA BAJAR ME. ANDHAYUG)				
☐	HIN P-20 (HINDI KE CHARITYA PRADHAN NATAK)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-1)				
☐	HIN P-21 (MADHYAKALIN HINDI KAVYA BHAG-2)				
☐	HIN P-22 (PATH KE SATHI, SMRUTI KI REKHA)				
☐	HIN P-22 (BHARATIYA SAVIDHAN RAJNITI)				
☐	GUJ P-17 (ARVACHIN GUJ.SAHITYA NO ITIHAS-2)				
☐	GUJ P-18 (GUJ.BHASHANO ITIHAS ANE SWARUP-2)				
☐	GUJ P-19 (SAHITYANA SIDDHANTO-2)				
☐	GUJ P-20 (ARVACHIN SAHITYA SWARUPNI KRUTIO)				
☐	GUJ P-21 (PRASHISHTKRUTI: JANAMATIP)				
☐	GUJ P-21 (LOKSAHITYA-6)				
☐	GUJ P-22 (APATHIT:KAVYANO AASWAD)				
☐	GUJ P-22 (GUJ. VYAKRAN,SARJAN-LEKHAN-6)				
☐	SAN P-17 (SANKHYAKARIKA)				
☐	SAN P-18 (BHASHAVIGYAN)				

Subject Group	Subject Name	(Enrollment No - 0011011975)
GROUP (Select 7 course(s) only)		
☐	SAN P-19 (ARTHSHAstra-ADHIKARAN-1)	
☐	SAN P-20 (SHRIMADBhAGVATI GITA ADHYAY10-18)	
☐	SAN P-21 (SANSKRUTBHASHA ANE SAHITYA)	
☐	SAN P-22 (SHASTRIYA NIBANDHO)	
☐	SAN P-22 (VYAKARAN)	
☐	HIS P-17 (HIS.OF CHINA&JAPAN(1914–1960A.D.)	
☐	HIS P-18 (HIS. OF U.S.A.(1912–1963 A.D.))	
☐	HIS P-19 (HIS.OF SOUTH EAST ASIA(1919-1960AD	
☐	HIS P-19 (HIS.OF THE MIDDLE EAST(1919-1960AD	
☐	HIS P-20 (HIS. OF RUSSIA(1924-1993 A.D.))	
☐	HIS P-20 (HIS. OF ENGLAND(1880–1945 A.D.))	
☐	HIS P-21 (THE CONSTI.OF THE REPUBLIC OF IND.)	
☐	HIS P-21 (HIS. OF INDIA(1206-1947 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1411–1573 A.D.))	
☐	HIS P-22 (HIS. OF GUJARAT(1707–1818 A.D.))	
☐	POLI. P-17 (MODERN POLITICAL IDEOLOGIES-2)	
☐	POLI. P-18 (GUJARAT POLITICS-2)	
☐	POLI. P-19 (MODERN POLITICAL THINKERS-2)	
☐	POLI. P-20 (MODERN POLITICAL THOUGHTS-2)	
☐	POLI. P-21 (MODERN CONSTITUTIONS-2)	
☐	POLI. P-22 (INTERN.ORGANIZATIONS-U.N.O.-2)	
☐	POLI. P-22 (INDIAN FOREIGN POLICY)	
☐	ECO. P-17 (MICRO ECONOMICS–2)	
☐	ECO. P-18 (DEVEL. & ECO.OF ENVIRONMENT–2)	
☐	ECO. P-19 (QUANTITATIVE TECH.& RES. METH.–2)	
☐	ECO. P-19 (INTRO. OF SOCIAL ECO. RESEARCH)	
☐	ECO. P-19 (AGRICULTURE ECONOMICS–2)	
☐	ECO. P-20 (INTERNATIONAL ECONOMICS-2)	
☐	ECO. P-21 (HIS. OF ECONOMIC THOUGHT-2)	
☐	ECO. P-22 (BANKING & FINANCIAL MARKET-2)	
☐	ECO. P-22 (REGIONAL ECONOMICS-2)	
☐	ECO. P-22 (COMPUTER & ITS APPLI. IN ECO.–2)	
☐	ECO. P-22 (METH.&TECH. OF SOCIAL ECO.RES.–2)	
☐	SOCI.P-17 (SOCIAL THINKERS - 2)	
☐	SOCI.P-18 (METH.& TECHNIQUE OF SOCIAL RES.)	
☐	SOCI.P-19 (SOCIAL PSYCHOLOGY)	
☐	SOCI.P-20 (RURAL DEVELOPMENT)	
☐	SOCI.P-20 (SOCIOLOGY OF COMMUNICATION)	
☐	SOCI P-21 (APPLIED SOCIOLOGY)	
☐	SOCI.P-21 (LABOUR LEGILATION & WELFARE)	
☐	SOCI.P-22 (HEALTH & FAMILY WELFARE)	
☐	SOCI.P-22 (SOCIOLOGY & HEALTH)	
☐	PHIL.P-17 (PHILOSOPHY OF RELIGION)	

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Apply For Degree	Yes	
_____ Student Sign		_____ Principal Sign